

**Release of Real Estate Mortgage**

This release, by and between \_\_\_\_\_  
\_\_\_\_\_, parties of the  
first part; and \_\_\_\_\_  
\_\_\_\_\_, parties of the second part whose mailing address is  
\_\_\_\_\_.

WITNESSETH: For a valuable consideration, the receipt of which is hereby  
acknowledged, the parties of the first part do hereby (FULLY) or (PARTIALLY) release  
that certain Real Estate Mortgage dated \_\_\_\_\_ and of record in Mortgage  
book \_\_\_\_\_ Page \_\_\_\_\_ in office of the Spencer County Clerk.

IF PARTIAL RELEASE, DESCRIBE THE PORTION TO BE RELEASED BELOW:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

IN TESTIMONY WHEREOF, witness the signature(s) of the party(ies) of the first part this  
\_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

\_\_\_\_\_  
\_\_\_\_\_

COMMONWEALTH OF KENTUCKY  
COUNTY OF \_\_\_\_\_

The foregoing instrument was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_  
20\_\_\_\_\_, parties thereto to be his/her/their free act and deed.

\_\_\_\_\_  
Notary Public, My commission expires: \_\_\_\_\_

This instrument prepared by:

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Print Name

\_\_\_\_\_  
Address

\_\_\_\_\_  
City, State, Zip Code